

# **SAVITRIBAI PHULE PUNE UNIVERSITY**

**(Formerly University of Pune)**



**EXAMINATION CIRCULAR NO.316 OF 2025**  
**Third Year Bachelor Of Commerce(2019 Pattern)**

**Examination of Winter Session-2025**

**(Under Faculty of COMMERCE AND MANAGEMENT : A)COMMERCE)**

**INSTRUCTIONS FOR CANDIDATES**

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and will not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The written examination will be conducted in the following order.

## BACHELOR OF COMMERCE(2019)

SEMESTER - V

Time:-02.00 PM To 4.30 PM

| Day & Date              | Paper Code | Subject                                        |
|-------------------------|------------|------------------------------------------------|
| Saturday<br>22-11-2025  | 351        | BUSINESS REGULATORY FRAMEWORK -I               |
| Monday<br>24-11-2025    | 352        | ADVANCED ACCOUNTING -I                         |
| Tuesday<br>25-11-2025   | 353A       | INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I      |
|                         | 353B       | INTERNATIONAL ECONOMICS -I                     |
| Wednesday<br>26-11-2025 | 354        | AUDITING & TAXATION -I                         |
| Thursday<br>27-11-2025  | 355A       | BUSINESS ADMINISTRATION - II                   |
|                         | 355B       | BANKING AND FINANCE - II                       |
|                         | 355C       | BUSINESS LAW AND PRACTICES - II                |
|                         | 355D       | COOPERATION AND RURAL DEVELOPMENT - II         |
|                         | 355E       | COST AND WORKS ACCOUNTING - II                 |
|                         | 355F       | BUSINESS STATISTICS - II                       |
|                         | 355G       | BUSINESS ENTREPRENEURSHIP - II                 |
|                         | 355H       | MARKETING MANAGEMENT - II                      |
|                         | 355I       | AGRICULTURAL AND INDUSTRIAL ECONOMICS - II     |
|                         | 355J       | DEFENCE BUDGETING, FINANCE AND MANAGEMENT - II |
|                         | 355K       | INSURANCE, TRANSPORT AND TOURISM - II          |
|                         | 355L       | COMPUTER PROGRAMMING AND APPLICATION - II      |
| Friday<br>28-11-2025    | 356A       | BUSINESS ADMINISTRATION - III                  |
|                         | 356B       | BANKING AND FINANCE - III                      |
|                         | 356C       | BUSINESS LAW AND PRACTICES - III               |
|                         | 356D       | COOPERATION AND RURAL DEVELOPMENT - III        |
|                         | 356E       | COST AND WORKS ACCOUNTING - III                |

|                        |          |                                                       |
|------------------------|----------|-------------------------------------------------------|
| Friday<br>28-11-2025   | 356F     | BUSINESS STATISTICS - III                             |
|                        | 356G     | BUSINESS ENTREPRENEURSHIP - III                       |
|                        | 356H     | MARKETING MANAGEMENT - III                            |
|                        | 356I     | AGRICULTURAL AND INDUSTRIAL ECONOMICS - III           |
|                        | 356J     | DEFENCE BUDGETING, FINANCE AND MANAGEMENT - III       |
|                        | 356K     | INSURANCE,TRANSPORT AND TOURISM - III                 |
|                        | 356L     | COMPUTER PROGRAMMING AND APPLICATION - III            |
| Saturday<br>29-11-2025 | 355A VOC | COMPUTER APPLICATIONS - I                             |
|                        | 355B VOC | ADVERTISING,SALES PROMOTION AND SALES MANAGEMENT - I  |
|                        | 355C VOC | TAX PROCEDURE AND PRACTICES - I                       |
| Thursday<br>04-12-2025 | 356A VOC | COMPUTER APPLICATIONS - II                            |
|                        | 356B VOC | ADVERTISING,SALES PROMOTION AND SALES MANAGEMENT - II |
|                        | 356C VOC | TAX PROCEDURE AND PRACTICES - II                      |

**SEMESTER - VI**

**Time:-10.00 AM To 12.30 PM**

| <b>Day &amp; Date</b>   | <b>Paper Code</b> | <b>Subject</b>                                |
|-------------------------|-------------------|-----------------------------------------------|
| Saturday<br>22-11-2025  | 361               | BUSINESS REGULATORY FRAMEWORK -II             |
| Monday<br>24-11-2025    | 362               | ADVANCED ACCOUNTING - II                      |
| Tuesday<br>25-11-2025   | 363               | INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -II OR |
|                         | 363               | INTERNATIONAL ECONOMICS -II                   |
| Wednesday<br>26-11-2025 | 364               | AUDITING & TAXATION - II                      |
| Thursday<br>27-11-2025  | 365 (a)           | BUSINESS ADMINISTRATION - II                  |
|                         | 365 (b)           | BANKING & FINANCE - II                        |
|                         | 365 (C)           | BUSINESS LAW & PRACTICES - II                 |
|                         | 365 (d)           | COOPERATION & RURAL DEVELOPMENT - II          |

|                        |           |                                                                        |
|------------------------|-----------|------------------------------------------------------------------------|
| Thursday<br>27-11-2025 | 365 (e)   | COST & WORKS ACCOUNTING - II                                           |
|                        | 365 (f)   | BUSINESS STATISTICS - II                                               |
|                        | 365 (g)   | BUSINESS ENTREPRENEURSHIP - II                                         |
|                        | 365 (h)   | MARKETING MANAGEMENT - II                                              |
|                        | 365 (i)   | AGRICULTURAL AND INDUSTRIAL ECONOMICS - II                             |
|                        | 365 (j)   | DEFENCE BUDGETING, FINANCE AND MANAGEMENT - II                         |
|                        | 365 (k)   | INSURANCE TRANSPORT & TOURISM - II                                     |
|                        | 365 (l)   | COMPUTER PROGRAMMING AND APPLICATION - II                              |
| Friday<br>28-11-2025   | 366 (a)   | BUSINESS ADMINISTRATION - III                                          |
|                        | 366 (b)   | BANKING & FINANCE - III                                                |
|                        | 366 (C)   | BUSINESS LAW & PRACTICES - III                                         |
|                        | 366 (d)   | COOPERATION & RURAL DEVELOPMENT - III                                  |
|                        | 366 (e)   | COST & WORKS ACCOUNTING - III                                          |
|                        | 366 (f)   | BUSINESS STATISTICS - III                                              |
|                        | 366 (g)   | BUSINESS ENTREPRENEURSHIP - III                                        |
|                        | 366 (h)   | MARKETING MANAGEMENT - III                                             |
|                        | 366 (i)   | AGRICULTURAL AND INDUSTRIAL ECONOMICS -III                             |
|                        | 366 (j)   | DEFENCE BUDGETING, FINANCE AND MANAGEMENT - III                        |
|                        | 366 (k)   | INSURANCE TRANSPORT & TOURISM - III                                    |
|                        | 366 (l)   | COMPUTER PROGRAMMING AND APPLICATION - III                             |
| Saturday<br>29-11-2025 | 365 A VOC | # VOCATIONAL PAPER COMPUTER APPLICATIONS - I                           |
|                        | 365 B VOC | # VOCATIONAL PAPER ADVERTISING, SALES PROMOTION AND SALES MANAGEMENT-I |
|                        | 365 C VOC | # VOCATIONAL PAPER TAX PROCEDURE & PRACTICES- I                        |

Ganeshkhind, Pune - 411 007

**Ref.No/Exam/Coord/:904**

**Date:09/11/2025**

**Director**

**Board of Examinations And Evaluation**